

UNOFFICIAL COPY

Doc#: 1213708018 fee: \$50.00  
Date: 05/16/2012 07:43 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1771565010  
MERS ID#: **100120002000202258**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VILDANA KUJUNDJIC

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 0902756046

Original Deed Book:

Original Deed Page:

Date of Note: 01/12/2009

Original Recording Date: 01/27/2009

Property Address: 1087 N HERMITAGE AVE UNIT # 3 CHICAGO, IL 60622

Legal Description: See exhibit A attached

PIN #: 17-06-410-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/15/2012**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan no: 1771563010

## EXHIBIT A

### PARCEL 1:

UNIT 3 IN THE 1087 NORTH HERMITAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING PROPERTY DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 8 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0714315107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0714315107.

Property of Cook County Clerk's Office