

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596766305
Case #: **18464339**
MERS ID#: **10001152005094 (57)**
MERS PHONE#: **888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DUKLAT M DANIEL AND AGLA ANTINA Y DANIEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0807254042 Original Deed Book: Original Deed Page:

Date of Note: 02/25/2008 Original Recording Date: 03/12/2008

Property Address: 9438 N Parkside Dr Des Plaines, IL 60016-5136

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE SOUTH 31.25 FEET THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 09-415-211-072 9438 NORTH PARKSIDE DRIVE, DES PLAINES IL 60016 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

PIN #: 09-15-211-072 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

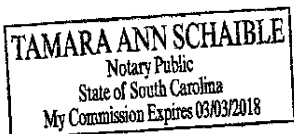
Frances Y. King

By: Frances Y. King
Title: Assistant Secretary

State of SC }
County of Richland }

This instrument was acknowledged before me on 05/15/2012 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Tamara Ann Schaible
Notary Public: Tamara Ann Schaible
My Commission Expires: **03/03/2018**
Resides in: Richland