PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1078842700

MERS ID#: 100273871511209384 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK LEHRMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENVOY MORTGAGE, LTD.

Original Instrument No: 1023935114 Original Decd Fook: Original Deed Page:

Date of Note: <u>08/20/2010</u> Original Recording Date: <u>08/27/2010</u>

Property Address: 202 S YALE AVE ARLINGTON HEIGHTS, IL 6000:

Legal Description: See exhibit A attached

PIN #: <u>03-31-103-020-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

The same of the sa

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state excessid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/16/2012

Thus done and signed on 05/16/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

Clarks

Commission Resides in: Ouachita

1213708257 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1078842700

Exhibit A

LOT 131 IN UNIT 'B' REUTERS WESTGATE SUBDIVISION NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27,1956 AS DOCUMENT NUMBER 16403931, IN COOK COUNTY, ILLINOIS.

