Doc#. 1213708259 fee: \$50.00 UNOFFIC Apate: 05/16/2012/03:27 AM Pg: 1 of 2 Apate: 05/16/2012/03:27 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1984142793

MERS ID#: 100356108010216579 MERS PHONE#: 1-888-679-537

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTHUR SCHOTKE

Original Mortgagee(S): MORTGAGE ELECTRONIC R :G STRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE, LLC

Original Instrument No: 0803111139 Original Deed Look: Original Deed Page:

Date of Note: 01/24/2008 Original Recording Date: 01/31/2008

Property Address: 307 S. PHELPS AVE ARLINGTON HEIGHTS, i. 60034

Legal Description: See exhibit A attached

PIN #: <u>03-33-125-011-0000</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Quachita

RON HUX

THE THE PROPERTY OF THE PARTY O

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state ato esaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/16/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

3/0/4/5O

Commission Resides in: Ouachita

1213708259 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1984142798

EXHIBIT A

LOT 11 IN BLOCK 4 IN STOLTZNERS GREENVIEW ESTATES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 17, 1955 AS DOCUMENT NUMBER 1581803, IN COOK COUPAY, ILLINOIS.

PIN(5): 63-33-125-011-0000

DEMELPS, A.

OF COLUMN CLEARS OFFICE CKA: 307 SOUTH PHELPS, ARLINGTON HEIGHTS, IL, 60004