

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Chastity Newsome

Loan Number: 1621396005  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA J DAVIS  
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION  
Original Instrument No: 0427835089 Original Deed Book: \_\_\_\_\_  
Date of Note: 09/28/2004 Original Recording Date: 10/04/2004  
Property Address: 17724 LOCUST ST LANSING, IL 60438  
Legal Description: See exhibit A attached  
PIN #: 29-25-400-114-0000

Original Deed Page:

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2012.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/16/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1621396005

## EXHIBIT A

THE NORTH 41.99 FEET OF LOT 3 IN MEEKMA'S RESUBDIVISION BEING  
A RESUBDIVISION OF PART OF LOT 3 IN TERPSTRA'S SUBDIVISION OF  
THAT PART OF THE EAST 12 ACRES OF THE SOUTH 60 RODS OF THE WEST  
80 RODS OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT RECORDED MAY 31, 2002 AS DOCUMENT NO. 0020611819, IN  
COOK COUNTY ILLINOIS. PIN# 29-25-400-114-0000

Property of Cook County Clerk's Office