Doc#. 1213708308 fee: \$50.00 UNOFFIC Apate: 05/16/2012/10:21 AM Pg: 1 of 2 Apate: 05/16/2012/10:21 AM Pg: 1 of 2 Apate: 05/16/2012/10:21 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1600282132

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J CHRISTIE AND DEANNA R CHRISTIE

Original Mortgagee(S): JPMORGAN CHASE BANK, 1.A

Original Instrument No: 0915949038 Original Decd Fock: Original Deed Page:

Original Recording Date: 06/08/2009 Date of Note: 05/13/2009

Property Address: 1414 W WRIGHTWOOD AVE F CHICAGO, II 60614

Legal Description: See exhibit A attached

PIN #: 14-29-302-195-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be as cuted on this date of 05/16/2012. Clorys

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Chartily Newsonce

State of LA Parish of Ouachita

KNIGA

Wasion · One

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Chastity Newsome and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/16/2012. minimus,

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Quachita

1213708308 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1600282132

EXHIBIT "A"

PARCEL 1:

LOT 29 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLRATION OF PASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 8845484 AND CREATED IN THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TPOST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO JEFTREY C. PELLAR RECORDED SEPTEMBER 27, 1989 AS DOCUMENT 894858119, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.