Doc#. 1213708321 fee: \$50.00 Date: 05 16/2012 10:22 WM Pg: 1 of 2 Clock County Recorder of Deeds *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 S086218-57

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

4506,8755 RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby secured, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Ray M Schlosser and Kathy M Schlosser, whose it idress is 4N675 Turnmill Lane, West Chicago, IL 60185 his/her/their heirs, legal representatives and assignees, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 12th day of April, 2001, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0010408740 & 0010408741, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\$	See reverse side for legal description	T.0
Together with all the appurtenances and privileges		
Permanent Real Estate Index Number(s): 07-33-2	03-065-1006	
Address(es) of premises: 534 Pratt Avenue, Schau	umburg, IL 60193	1//_
· · · · · ·		'C
Witness My hand and seal, this 1st day of May, 2	012	
By: M/aul	Al Yune	
	Mary Ann Pinne, Asst. Vice President	
This instrument was prepared by Christopher Bail		
This his amon was propured by Christopher Ban	icy, Loan Operations, 201 South State 5	neer, Hampshire, IL 00140
STATE OF ILLINOIS }	•	
,		
} SS		
COUNTY OF KANE }		
On this 1st day of May, 2012, before me, the under	ersigned Notary Public, personally appea	ared Mary Ann Pinne, known to be the Asst
Vice President, authorized agent for the Lender th	nat executed the within and foregoing ins	strument and advantaledged said instrument
vice i resident, addictized agent for the Lender di	iai evecated the mitthin and folesonis ins	su unient and acknowledged said instrument

for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument

Notary Public in and for the State of Illinois My commission expires

to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise,

Residing at Illinois

OFFICIAL SEAL

JAMIE HERRMANN **NOTARY PUBLIC - STATE OF ILLINOIS**

MY COMMISSION EXPIRES:03/25/16

Legal Description:

UNOFFICIAL COPY

UNIT B IN MITCHELL COMMONS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SPECTRUM BUSINESS PARK UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED AUGUST 23, 1989 AS DOCUMENT LR 3819260 IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS WHICH SURVEY IS THE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 91293629 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

####### SCHLOSSER 45068755 FIRST AMERICAN ELS Openin or Cook County Clerk's Office RELEASE OF MORTGAGE

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