Doc#. 1213708323 fee: \$50.00 Date: 05/16/2012 10:22 W/I Pg: 1 of 2 Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 S018702-55

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

RELE (S): OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 45068780

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby 2.1/2 nowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Vincent G Sabella, whose address is 4 South Stor brook Court, South Barrington, IL 60010 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 20th day of December, 2001, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0020141183 & 0020141184, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-04-402-017 as to Parcel 1; 15-04-402-004 as to Parcel 2; 15-04-402-004 as to Parcel 3; 15-04-402-016 as to Parcel 4

Address(es) of premises: 3201 Lake Street as to Parcel 1; 3215 Lake Street as to Parcel 2; 3217 as to Parcel 3 and 1116 32nd Avenue

as to Parcel 4, Melrose Park, IL 60-	410		<u> </u>	
Witness My hand and seal, this 3rd By:			) i	
•	Mary A	Ann Pinne.	Asst. Vice President	<del></del>
This instrument was prepared by C	<b>-</b>	•		treet, Hampshire, IL 60140
STATE OF ILLINOIS	}			
	} SS			
COUNTY OF KANE	}			
On this 3rd day of May, 2012, befo	re me, the undersigne	ed Notary F	ublic, personally appe	ared Mary Ann Pinne, known
Vice President, authorized agent fo				

to be the Asst. id instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

OFFICIAL SEAL Residing at Illinois JAMIE HERRMANN NOTARY PUBLIC - STATE OF ILLINOIS Notary Public in and for the State of Illinois My commission expires MY COMMISSION EXPIRES:03/25/16

Legal Description:

INOFFICIAL PARCEL 1: LOT 4 (EXCEPT THE NORTH 50 FEET-THEREOF) IN BLOCK IS IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29.67 CHAINS WEST OF THE EAST LINE OF SAID SECTION 4. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 43 FEET 4-5/8 INCHES OF LOT 5 (AS MEASURED AT RIGHT ANGLES TO THE LEAST LINE THEREOF) IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK. A SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 5 (EXCEPT THE EAST 43 FEET 4-5/8 INCHES THEREOF), (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 5) IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, A SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE WORTH 50 FEET OF LOT 4 IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NOHTA, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF DAN Y, ILLIN CENTER LINE OF ELGIN FOAD AND WEST OF A LINE 29.67 CHAINS WEST OF THE EAST LINE OF SAID SECTION 4, IN COOK COUNTY, ILLINOIS.