



Doc#: 1213710067 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2012 02:16 PM Pg: 1 of 8.

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN
[Private Construction]**

The undersigned lien claimant, **AMERICAN TECHNOLOGIES, INC.** ("ATI"), with an office at 210 Baywood Avenue, Orange, CA, 92865, hereby records an Original Contractor's Claim For Lien against the **860 W. ALDINE CONDOMINIUM ASSOCIATION** (the "Association"), **KAREN McDONNELL, d/b/a WFC ALDINE LLC, NICOLAS ORSI, SUSANNE CHAMP, and PAMELA PLEHN, d/b/a 860 W. ALDINE LLC** (collectively, the "Owners"), who are domiciled at 860 W. Aldine, Units 1-4, Chicago, Illinois 60657, and against **ONEWEST BANK, JP MORGAN CHASE, BANK OF AMERICA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the 860 W. ALDINE CONDOMINIUM ASSOCIATION**, and all other persons or entities having or claiming an interest in the below-described real estate. In support, ATI states as follows:

1. On or before March 8, 2011, the Owners owned parcels of real estate in the County of Cook, State of Illinois described in Exhibit A attached hereto, commonly known as the common areas appurtenant to and included in a property located at 860 W. Aldine and Units 1-4 therein, Chicago, Illinois 60657 and having PIN numbers **14-20-420-068-1001, 14-20-420-068-1002, 14-20-420-068-1003, 14-20-420-068-1004** (collectively, the "Property").
2. On or about March 8, 2011, the Association, for itself (as to common areas), and as an agent for Owners, or one knowingly permitted by Owners to do so, entered into a written Construction Contract with ATI (the "Contract"), wherein ATI was to provide labor, materials, and equipment installation to complete the scope of work described therein (the "Work"). According to the Contract, the Contract Sum to be paid to ATI for the Work was \$262,498.07.
3. At the special insistence and request of the Owners, ATI furnished extra and additional materials to, and extra and additional labor for, said Property in the amount of \$151,325.99 for an adjusted Contract Sum of \$362,461.21.
4. On January 25, 2012, ATI substantially completed all Work required by the Contract to be done.
5. Owners are entitled to credit for payments of \$182,441.76 and other credits on account of \$31,535.86 (incl \$1,000.00 deductible) thereof, totaling \$213,977.62, leaving due, unpaid and owing to ATI, after allowing all payments and credits, the sum of **\$148,483.59** for which, with interest, ATI claims a lien on the Property and improvements and to monies or other considerations due or to become due from Owners under the Contract.

UNOFFICIAL COPY

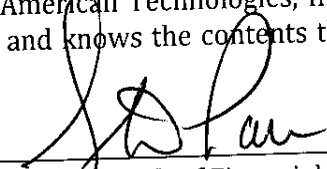
AMERICAN TECHNOLOGIES, INC.

By: 
Steve Pace, Chief Financial Officer

VERIFICATION

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

The Affiant, Steve Pace, being first duly sworn, on oath deposes and says that he is Chief Financial Officer of lien claimant American Technologies, Inc., and that that he has read the foregoing claim for lien and knows the contents thereof; and that all statements contained therein are true.

By: 
Steve Pace, Chief Financial Officer

[See Attached California Jurat]

Document Prepared By, and Return To:

John N. Walker, Esq.
WAVELAND LAW GROUP LLC
55 West Wacker Drive
14th Floor
Chicago, IL 60601

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CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Orange

Subscribed and sworn to (~~or affirmed~~) before me

on this 14th day of May, 2012,
Date Month Year

by

(1) Steven Edward Pace,
Name of Signer

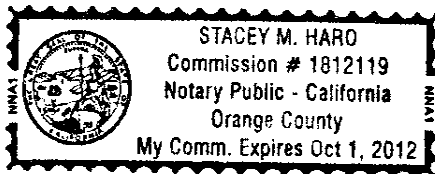
proved to me on the basis of satisfactory evidence
to be the person who appeared before me () ~~()~~

land

(2) _____
Name of Signer

~~proved to me on the basis of satisfactory evidence
to be the person who appeared before me.~~

Signature Stacey M. Haro
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Original Contractor's claim of lien

Document Date: May 14, 2012 Number of Pages: 2

Signer(s) Other Than Named Above: No other signers

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

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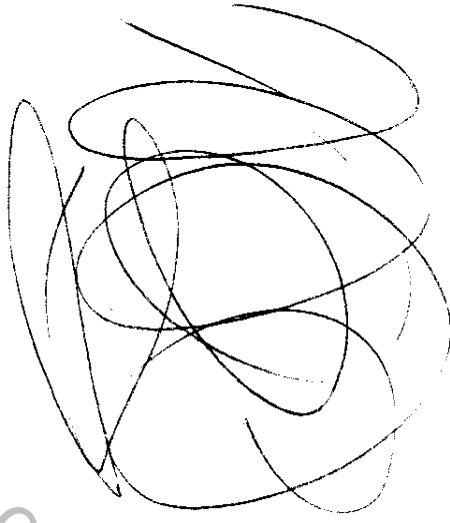


EXHIBIT A

Property of Cook County Clerk's Office

UNOFFICIAL COPY

The following is a copy of a Legal Description held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN 14 - 20 - 420 - 068 - 1001

UNIT:	LOT:	BLOCK:	OUTLOT:
<p>860 W. ALBINE CONDOMINIUM PER DECLARATION DOC #0502703145: LOT 11 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 OF THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF</p>			
<p>SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS</p>			

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The following is a copy of a Legal Description held by the Cook County Clerk.

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PIN 14 - 20 - 420 - 068 - 1002

UNIT:	LOT:	BLOCK:	OUTLOT:
2			

860 W. ALDINE CONDOMINIUM PER DECLARATION DOC #0502703145:

LOT 11 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 OF THE
CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF

SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

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The following is a copy of a Legal Description held by the Cook County Clerk.

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PIN 14 - 20 - 420 - 068 - 1003

UNIT: **5** LOT: BLOCK: OUTLOT:

860 W. ALDINE CONDOMINIUM PER DECLARATION DOC #0502703145:

LOT 11 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 OF THE
CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF

SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

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If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN 14 - 20 - 420 - 068 - 1004

UNIT: 4 LOT: BLOCK: OUTLOT:

860 W. ALDINE CONDOMINIUM PER DECLARATION DOC #0502703145:

LOT 11 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 OF THE
CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF

SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALL IN COOK COUNTY, ILLINOIS