

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**Barb Berglund**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-439-3557



Doc#: 1213715050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2012 01:56 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Loan # 83765040062430XXX

The undersigned Bank certifies that the following is released, but the underlying indebtedness is not discharged or satisfied: Mortgage executed by **GENO A KETZ AND STACY J KELLER** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0700355116** in (Reel/Vol. N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1519 W FARGO AVE UNIT 2W, CHICAGO, IL 60626** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 11-29-310-015-1095

Today's Date 05/08/2012

**WELLS FARGO BANK, N.A.**

Name of Bank

By *Barb Berglund*  
**Barb Berglund, VP Loan Documentation**

COUNTERSIGNED:

By *Stacy L Harman*  
**Stacy L Harman, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Rachel R Knapp*

**Rachel R Knapp**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/01/2014**



**RACHEL R. KNAPP**  
NOTARY PUBLIC for the  
State of Montana  
Residing at Billings, Montana  
My Commission Expires  
April 01, 2014

S Y  
P 2  
S ✓  
M ✓  
SC Y  
E Y  
INT FR

# UNOFFICIAL COPY

## EXHIBIT A

File No.: 6005003A

Property Address: 1519 W FARGO AVENUE, CHICAGO, IL., 60626

**PARCEL 1: UNIT 2-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE TREE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95785645, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P4, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT AS DOCUMENT 95785645**

PIN #: 11-29-310-015-1005