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Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1213716102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2012 04:14 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0125012021 "CASTRO

MERS #: 100024200017592656 SIS #: 1 388-679-6377

Date of Assignment: October 31st, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL

61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE NE V YORK, NY 10020

Executed By: RAMON CASTRO, AN UNMARRIED MAN 10: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT Date of Mortgage: 06/20/2007 Recorded: 06/29/2007 in Book/Fee.// ber: N/A Page/Folio: N/A as Instrument No.: 0718011098 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 09-26-109-025

Property Address: 819 N LINCOLN AVE, PARK RIDGE, IL 60068

Legal: LOT 1 IN KEMPSTON'S RESUBDIVISION OF LOTS 15 AND 16 IN BLOCK 2 IN O'MALLEY'S GOLF VIEW SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN (EXCEPT THE NORTH 387.20 FEET THEREOF), ACCORDING TO THE PLAT OF SAID KEMPSTON'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1965 AS DOCUMENT NUMBER 2226584, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS

On October 31st, 2011

JAN WALSH, Vice-President

SEAL 1999

STATE OF Nebraska COUNTY OF Scotts Bluff

On October 31st 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appearso JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the instrument and his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Allo Suber

DEB SEIBERT

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska
DEB SEIBERT
My Comm. Exp. March 23, 2015

(This area for notarial seal)

Prepared By: Toria Marshall, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315