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Doc#: 1213719041 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2012 10:02 AM Pg: 1 of 3

Satisfaction of MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS that PNC Bank, National Association holder of a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING.

Original Grantor: THIRD MILLENNIUM REAL ESTATE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Original Grantee: PNC Bank, National Association

Date of Mortgage: 1/13/2010

Tax ID:

Original Mortgage Debt: \$4,388,000.00

Parcel ID: SEE ATTACHED EXHIBIT B

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING recorded on 1/15/2010 in the official records of COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.: 1001531072

Legal Description: See Exhibit 'A' Attached Hereto and By This Reference Made A Part Hereof

Property Address: 9 E. DUNDEE ROAD, ARLINGTON HEIGHTS, IL 60004

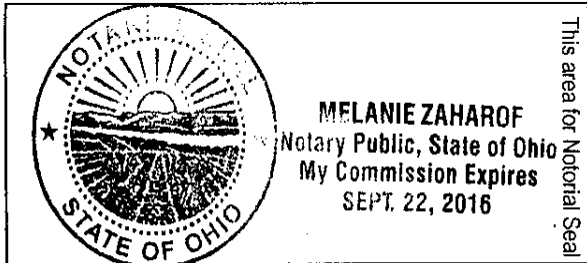
IN WITNESS WHEREOF, PNC Bank, National Association, by the official duly authorized, has duly executed as a free act and deed the foregoing instrument on 5/7/2012;

PNC Bank, National Association

By: Willie Mae Williamson
Willie Mae Williamson, Authorized Signer

State of Ohio
County of Cuyahoga

On 5/7/2012, before me, a Notary Public in and for in the State of Ohio, personally appeared Willie Mae Williamson, Authorized Signer of PNC Bank, National Association, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

Notary Name

Melanie Zaharof

When Recorded Return to: PNC Bank -BR-YB58-11-M
6750 Miller Rd. Brecksville, OH 44141
PO Box 5756 Cleveland, OH 44101-9957
Tracking: 48195/115250

Prepared by: Nadine McCrary PNC Bank 6750 Miller Rd. Brecksville, Ohio 44141

S 4
E 3
C N
M M
SC 2
E 2
M 2

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 8 IN FREEDOM SMALL FARMS BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SEC 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COMMERCIAL SUITES H AND K IN THE CLOISTERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF

CERTAIN LOTS OR PARTS THEREOF IN J. D. LOVETT'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2000 AS DOCUMENT NUMBER 00875071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF HARLEM AVENUE 150.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13; THENCE SOUTH 00 DEGREES 14 MINUTES 28 SECONDS WEST ALONG THE SAID WESTERLY RIGHT OF WAY LINE OF HARLEM AVENUE FOR A DISTANCE OF 100.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVED LINE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 50.00 FEET, FOR A DISTANCE OF 78.54 FEET TO A POINT OF TANGENCY AT THE SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 13; THENCE SOUTH 89 DEGREES 27 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 13 FOR A DISTANCE

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OF 100.00 FEET; THENCE NORTH 00 DEGREES 14 MINUTES 28 SECONDS WEST ALONG A LINE PARALLEL TO THE WESTERLY RIGHT OF WAY LINE OF HARLEM AVENUE FOR A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 41 SECONDS EAST ALONG A LINE PARALLEL TO THE SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 13, FOR A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREOF THAT PART TAKEN BY CONDEMNATION IN CASE 93L971023 AND THAT PART TAKEN BY CONDEMNATION IN CASE 93L50949), IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY EASEMENT AGREEMENT RECORDED NOVEMBER 21, 2002 AS DOCUMENT 0021293152 FOR ACCESS, INGRESS AND EGRESS OVER ALL PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS AND FOR PARKING AS PRESENTLY OR HEREAFTER CONSTRUCTED (OR AS MAY BE RECONSTRUCTED FROM TIME TO TIME) OVER THE LOT 1 OF THE COMMONS, BEING A SUBDIVISION OF THE SOUTH 665.00 FEET OF THE WEST 882.00 FEET OF THE EAST 952.00 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 150.00 FEET OF THE EAST 220 FEET OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 13, EXCEPT LAND DEDICATED FOR HIGHWAY OR STREET PURPOSES, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 3 IN M-R LOEWS THEATER COMPLEX SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1991 AS DOCUMENT 91693565, BEING A SUBDIVISION OF PART OF LOT 4 IN 58-62 VENTURE SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 21, 1970 AS DOCUMENT 21092384, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 03 - 08 - 100 - 009 - 0000
 04 - 35 - 401 - 012 - 1071
 04 - 35 - 401 - 012 - 1072
 08 - 08 - 403 - 029 - 0000
 27 - 13 - 402 - 008 - 0000