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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA 4801 Frederica St. Attn: L. Dant OWENSBORO, KY 42301

Doc#: 1213719047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2012 10:20 AM Pg: 1 of 2

Loan #: 100113 - 0322675968 (Investor#:

6912073351)

Prepared By: ERIKA A. LISH

MIN#: 100021269120733518

MERS Phone: 1-888-679-6377

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated:

June 30, 2011

executed by: CHRISTOPHER J KOZLOWSKI and COURTNEY J KOZLOWSKI HUSBAND AND WIFE, Trustor

Beneficiary: PERSONAL MORTGAGE GROUP, LLC

and recorded as Instrument No. on in Book: 1111555079

Date 7-14-11

Page:

, of Official Records in the County Recorders office of Cook County , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 07/22/4016586000 Loan Amount: \$312,000.00

pg a Exhibit A

Property Address: 9 VIRGINIA PKWY, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the riorley due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

PERSONAL MOFTGAGE GROUP, LLC

Dated:

7-5-2011

State of Minnesota

) ss.

County of Hennepin

LINDA STREAM

Vice President Loan Documen ation, PERSONAL MORTGAGE GROUP, LLC

7-5-2011

before me

FOR NOTARY SEAL OR STAMP

personally appeared LINDA STREAM, Vice President Loan Documentation of PERSONAL MORTGAGE GROUP, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of

which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Roseline H. Toe

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EXHIBIT "A"

LOT 4, EXCEPT THE EAST 127.61 FEET THEREOF, IN OLDE TOWNE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 122.10 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) AND THE SOUTH 110.00 FEET OF THE NORTH 232.10 FEET (AS MEASURED ALONG THE EAST LINE) OF THE EAST 179.0 FEET OF LOT I IN BLOCK 7 IN SCHAUMBURG, BEING HENRY E. QUINDELS SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 2002, AS OM. POPERTY OF COOP COUNTY CLOSERY'S OFFICE DOCUMENT NUMBER 0020634133, IN COOK COUNTY, ILLINOIS.