

UNOFFICIAL COPY

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68249630



Doc#: 1213719082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2012 11:30 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

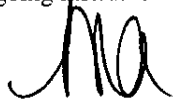
Said Mortgage/Trust Deed dated 03/03/2006, and made by SHARON A BYRNE AND ROBERT P BYRNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 04/05/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page as Instrument # 0609542110 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-36-425-054-1007  
Property more commonly known as: 6458 N NORTHWEST HWY #B-1, CHICAGO, IL 60631-0000

Dated on 04/30/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOC., ITS SUCCESSORS AND ASSIGNS

By:   
DERRICK WHITE  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/30/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSAV 15976080 -@ CJ3730995 MIN 100092047102131271 MERS PHONE 1-888-679-MERS FORM5\FRMIL1



\*15976080\*

S Yes  
P 2  
S No  
M No  
SC Yes  
E Yes  
INT #

# UNOFFICIAL COPY

## EXHIBIT A

ORDER NUMBER: 2000 000400982 WK

STREET ADDRESS: 6458 N. NORTHWEST HWY.

UNIT B-1

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER 09-36-425-054-1007

### LEGAL DESCRIPTION:

UNIT NUMBER B-1 IN NORTHWEST POINT WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN DR. FRANK S. ABY'S SUBDIVISION OF LOT 8 (EXCEPT THAT PART LYING NORTHWEST OF A LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND THREE HUNDRED FEET SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8, OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3125633 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

\*68249630\_011\*

Cook County Clerk's Office