Doc#: 1213841023 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/17/2012 10:05 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the City of Country Club Hills,
Illinois Municipal Corporation of the county of Cook and state of Illinois for and in
consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Binah Mohammad, 3620 W. 176th Place, Country Club Hills, IL 60473
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverit
may have acquired in, through or by a certain, bearing (at) the _31st_ day
of <u>January</u> , 2002, and recorded in the Recorder's Office of <u>Cook</u> County, in the State
of Illinois, in book of records, on page, as document No. 002022914, to the
premises therein described as follows, situated in the County of <u>Cook</u> , State of Illinois, to
wit:
LOT 414 IN BLOCK 12 IN WINSTON PARK UNIT 4, A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-35-110-025-0000

Address(es) of premises: 3620 w. 176<sup>TH</sup> Place, Country Club Hills, Illinois 60478

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## **UNOFFICIAL COPY**

Witness hand and seal,	this 3 day of 2012.
	(SEAL)
	(SEAL)
This instrument was prepared by Judith N Kolman	30 North LaSalle St., Suite 1624, Chicago, Illinois 60602
This instrument was prepared by	(Name and Address)
STATE OF) ss:	
COUNTY OF)	
	a notary public in and
I,	
personally known to me to be the Mayor Pro	
	on, and <u>Deborah McIlvain</u> , personally
known to me to be theCity Clerk	Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the forego	oing instrument, appeared before me this day in person and severally
acknowledged that as such Mayor President an JC	<u>lity Clerk</u> Secretary, they signed and delivered the same instrument
	fixed thereto, pursuant to authority given by the City Council of said
	and at the free and voluntary act of said corporation, for the uses and
purposes therein set forth.	
Given under my hand and official seal this	7 January May , 2012.
Given under my hand and official scar uns	
	The loll your
	NetaryPublic
	FS-17-13
	Commission expires
	OFFICIAL SEAL
	LINDA A BRAUN