Prepared By: Assion Folivi Mortgage Service Center 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: May 14, 2012

Loan#: 7118134639 Invoice#: E1993880 CostCenter#: CS Package#: 77693579 Document#: 2644956

THAT CERTAIN MORTGAGE owned by the uncersigned, a corporation under the Laws of New Jersey executed by NAVED SIDDIQUE / RUKHSANA G MIRZA to CHARLES SCHWAB BANK MORTGAGEE, dated December 14, 2010 and filed for record January 4, 2011 as Document Number 1100412011 for Loan Amount of \$658500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 2/24/2010 DOC 1005515022

PIN: 17042140770000,17042140780000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 333 WEST EVERGREEN AVE CHICAGO, Idinois 60610

STATE OF Minnesota )
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CONFORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK

Pam Iserman, Assistant Vice President

On May 14, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

LESA J. HOSECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

Lesa Hoseck, Notary Public

My Commission Expires: January 31, 2013

\_1213857067 Page: 2 of 2\_

## **UNOFFICIAL COPY**

STREET ADDRESS: 333 W. EVERGREEN AVENUE

COUNTY: COOK

TAX NUMBER: 17-04-214-077-0000

LEGAL DESCRIPTION: 17-04-214-078-0000

UNIT 6

THE EAST 25.00 FEET OF THE WEST 150.00 FEET OF THE NORTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY,

27118134639 SIDDIQUE



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Clark's Original 1426- 5/11/2012 77093579/1