When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 235328694 PIN #: 05-34-224-004-0000

The undersigned certifies that it is the present owner of a mortgage made by JEAN CARLO DONATI AND JENNIFER DONATI to ALLIANT CREPA) UNION bearing the date 01/27/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Court,, in the State of Illinois in Book Page as Document Number 0904035078

LOT 5 IN BLOCK 25 IN LAKE SHOFF ADDITION TO WILMETTE A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES NORTH SECTION OF QUILMFTTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note acc impanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

The Clarks Office Property more commonly known as: 619 LAUREL AVE, WILL 1F ITE, IL 60091

Dated this 16th day of May in the year 2012 ALLIANT CREDIT UNION

Sen Welliams VICE PRESIDENT

UAERC 16456481 ERCNIL1

\*16456481\*

1213857094 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E.Lame/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16456481 ERCNILI

