Doc#. 1213808042 fee: \$50.00 UNOFFIC Apate: 05/17/2012/07:50 AM Pg: 1 of 2 Cook County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Ingrid Whitty

Loan Number: 00412550061665

MERS ID#:

MERS PHONE#: 1-888-679-5.

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD W DOPPKE AN DMARY K DOPPKE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0435617005 Original Decd Fock: Original Deed Page:

Date of Note: 12/03/2004 Original Recorur g Date: 12/21/2004

Property Address: 15 WHITE PINE DR SCHAUMBURG, IL 6019?

Legal Description: See exhibit A attached

PIN #: 07-22-315-007-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be as cuted on this date of 05/16/2012.

JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty Title: Vice President

State of LA Parish of Ouachita

ON HUZ

WHITTH BUILDING

C/6/4/50 Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Ingrid Whitty and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/16/2012. Militalinin

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1213808042 Page: 2 of 2

UNOFFICIAL COPY

LOAN # 00412530061665

EXHIBIT A

THE WEST 27 00 FEET OF THE EAST 124 41 FEEL, BOTH AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 22 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT 85259956 IN COOK COUNTY ILLINOIS

