Doc#. 1213808261 fee: \$50.00 Date: 05/17/2012 (B: 9 AVI Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 E081133-66

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby secured, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Elco, LLC, an Illinois liability company his/ner/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of February, 2009, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0906218005, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

| • |): 16-31-232-032, 16-31-232-033, 16-31-232-034, 16-31-232-035, 16-31-232-036 |
|---|--|
| Address(es) of premises: 6631 W Ogde | |
| | |
| Witness My hand and seal, this 3rd day of May, 2012. By: Warehall Hune | |
| _, <u></u> | Mary Ann Pinne, Asst. Vice President |
| This instrument was prepared by Christ | opher Bailey, Loan Operations, 201 South State Street, Hampshire, IL 60140 |
| STATE OF ILLINOIS | } |
| | } SS |
| COUNTY OF KANE | } |
| | ne, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst. |
| Vice President, authorized agent for the | Lender that executed the within and foregoing instrument and acknowledged said instrument |
| | d of the said Lender, duly authorized by the Lender through its board of directors or otherwise, |

for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

____ Residing at Illinois

Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL JAMIE HERRMANN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/25/16

1213808261 Page: 2 of 2

Legal Description:

UNOFFICIAL

LOTS 33, 34, 35, 36, 37 AND 38 IN BLOCK 7 IN BALDWINS SUBDIVISION OF BLOCKS 3, 14, 19, 30, 31 AND 33, AND PART OF CERTAIN STREETS IN LAVERGNE A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #:

16-31-232-032

16-31-232-033

16-31-232-034

16-31-232-035

16-31-232-036

STREET ADDRESS:

6631 W. Ogden Avenue Berwyn, Illinois 50 102

Oberty Of County Clerk's Office