

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 185722698

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN F. FEENEY AND ANGELA M. FEENEY** to JPMORGAN CHASE BANK, N.A. bearing the date 03/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0609415005.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge on record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT SEVEN (7) BLOCK ONE (1) IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 14, TOWN 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property more commonly known as: 9532 DRAKE AVE, SKOKIE, IL 60203-1108

Tax Code/PIN: 10-14-200-012-0000

Dated on 05/14/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 05/14/2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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