

UNOFFICIAL COPY

Doc#: 1213808444 fee: \$50.00
Date: 05/17/2012 12:31 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1919987643
MERS ID#: **10005030006968435**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH S PALUMBO
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T BANK
Original Instrument No: 0804640232 Original Deed Book: Original Deed Page:
Date of Note: 01/24/2008 Original Recording Date: 02/15/2008
Property Address: 4932 ST PAUL CT HILLSIDE, IL 60162
Legal Description: See exhibit A attached
PIN #: 15-07-401-029-0000,15-07-401-109-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2012.

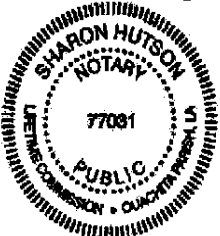
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/17/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan Number: 1919987649

Exhibit A

PARCEL 1:

LOT 33 IN CASTLE HOMES ADDITION TO HILLSIDE BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:

ON THE NORTH AND SOUTH BY LINES PARALLEL WITH AND DISTANT 50 FEET NORTHERLY AND 50 FEET SOUTHERLY, RESPECTIVELY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK (NOW REMOVED) OF THE MINNESOTA AND NORTH WESTERN RAILROAD COMPANY (LATER THE CHICAGO GREAT WESTERN RAILWAY COMPANY, NOW THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SAID SECTION 7; ON THE WEST BY THE SOUTHERLY EXTENSION OF THE WESTERLY LINE OF LOT 33 IN CASTLE HOMES ADDITION TO HILLSIDE; AND ON THE EAST BY THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 34 IN SAID ADDITION.

Parcel ID Number: 15-07-401-029-0000 AND 15-07-401-109-0000

Commonly known as: 4932 SAINT PAUL COURT
HILLSIDE, IL 60162

PROPERTY OF COOK COUNTY Clerk's Office