

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 9562278733065530

Tax ID: 16-08-202-012

Property Address:
5744 W Superior St
Chicago, IL 60644-1042

IL0v2-AM 18488624

5/16/2012

This space for Recorder's use

MIN #: 1002610-2020047400-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1 whose address is 135 S LASALLE ST 1740, CHICAGO, IL 60603 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE LENDERS NETWORK USA, INC.**

Borrower(s): **HENRIETTA LYKE**

Date of Mortgage: 5/30/2006 Original Loan Amount: \$81,000.00

Recorded in Cook County, IL on: 6/15/2006, book N/A, page N/A and instrument number 0616649002

Property Legal Description:

THE WEST 9-1/2 FEET OF LOT 16 AND THE EAST 21 FEET OF LOT 15 IN BLOCK 10 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP/ID NUMBER: 16-08-202-012 COMMONLY KNOWN AS: 5744 WEST SUPERIOR STREET CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 16 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

**EBONY CLAYBORN
ASSISTANT SECRETARY**

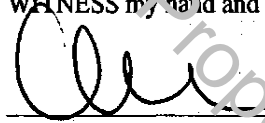
UNOFFICIAL COPY

State of California
County of Ventura

On MAY 16 2012 before me, L. Simmon, Notary Public, personally appeared Ebony Clayborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L. Simmon
My Commission Expires: Apr. 24, 2013

(Seal)

