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Doc#: 1213811086 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 12:40 PM Pg: 1 of 3

12-059420

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

KENNETH GRAY; ANITA GRAY; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; ECON CREDIT, LP D/B/A
NATIONWIDE FINANCE; FIA CARD SERVICES,
N.A.; UNION ELECTRIC COMPANY D/B/A
AMERENUE; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12CH18057

PROPERTY ADDRESS:
544 PRICE AVENUE
CALUMET CITY, IL 60409

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on May 15, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Kenneth Gray
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kenneth Gray to Mortgage Electronic Registration Systems, Inc.,
as Nominee for Cendant Mortgage Corporation d/b/a Coldwell Banker Mortgage and
recorded October 18, 2004 as Document No. 0429245078 in the Cook County
Recorder's Office, having a legal description and common address as follows:

3274739

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LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 644 Price Avenue, Calumet City, IL 60409
Permanent Index No.: 30-08-324-019-0000

3. Parties against whom foreclosure is sought:

Kenneth Gray; Anita Gray; City of Chicago, an Illinois Municipal Corporation; Econ Credit, LP d/b/a Nationwide Finance; FIA Card Services, N.A.; Union Electric Company d/b/a Amerenue; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated October 13, 2004 and recorded on October 18, 2004 as Document No. 0429245078 contains an inadvertent error. The legal description on the Mortgage inadvertently was omitted at the time it was recorded. The accurate legal description that should be on the Mortgage is:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____


Attorney of Record

PREPARED BY AND MAIL TO:
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(IN COOK COUNTY: MAIL TO BOX 264)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HP4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 5/3/12 (date)

by Pamela Stavros (name/s) of person/s).

Camila Urbinatti
(Signature of Notary Public)

