UNOFFICIAL COPY

Doc#: 1213811022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/17/2012 09:15 AM Pg: 1 of 3

MAIL TO:

MAIL T

THIS INDENTURE, made this day of , 2012, between Fannie Mae a/k/a Federal National Mortgage A sociation, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Partners In Charity Inc., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents are REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 33-31-105-007-0000 PROPERTY ADDRESS(ES):

2906 224th Place, Sauk Village, IL, 60411

REAL ESTATE TRANSFER		05/10/2012
90	СООК	\$10.25
	ILLINOIS:	\$20.50
	TOTAL:	\$30.75
33-31-105-007-0000	201204016000	76   QUV <b>8</b> 5H

Attorneys' Title Guaranty Fund, In I S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

Kathewine S. Fle By

AS ATTORNEY IN FACT

*	
STATE OF	
COUNTY OF (W) SS	
	in and for said County, in the State aforesaid, do hereby
	sonally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and per	· · · · · · · · · · · · · · · · · · ·
name(s) is/are subscribed to the foregoing instrument, appearance.	
acknowledged that he/she/they signed, sealed and delivered	d the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.	
Signed or attacted before me on 3 day of 100	10 × 2012
Signed or attested before me on day of	ARY PUBLIC
NUIA	AKI PUDLA
My commission expires U122	3/5
	"OFFICIAL SEAL"
This Instrument was prepared by	( proof to COWAIT
PIERCE & ASSOCIATES, P.C.,	Notary Public, State of Illinois Notary Public, State of Illinois
i ilital w noodanilo, i to,	Exp. 25 (6/23/2013)

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1 North Dearborn, Suite 1300, Chicago, IL 60602

PARTNERS IN CHARTY 86 N. WILLIAMS CRYSTALLAKE IL

60014

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## **EXHIBIT A**

LOT 9007 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT 2525473 IN COOK COUNTY, ILLINOIS.

PTENIOL.
ERTIFICATE OF C.
70, AS DOCUMENT 252541.