

UNOFFICIAL COPY



Doc#: 1213811106 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 12:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

10-046528

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO
CHASE HOME FINANCE, LLC
PLAINTIFF,

NO. *12CH17485*

-vs-

JEFFREY B. VOGELMANN; JANE M.
VOGELMANN; JPMORGAN CHASE BANK, N.A.
F/K/A BANK ONE, N.A.; SHELLY L. BETMAN,
M.D., S.C.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

PROPERTY ADDRESS:
2311 LINCOLNWOOD DRIVE
EVANSTON, IL 60201

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *May 10*, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jane M. Vogelmann and Jeffrey B. Vogelmann, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jane M. Vogelmann and Jeffrey B. Vogelmann to Mortgage
Electronic Registration Systems, Inc., as Nominee for Bank One, N.A. and
recorded September 5, 2003 as Document No. 0324804031 and re-recorded on
December 18, 2003 as Document No. 0335219071 in the Cook County
Recorder's Office, having a legal description and common address as follows:

3278768

UNOFFICIAL COPY

LOT 4 (EXCEPT THE EAST 65 FEET THEREOF) IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

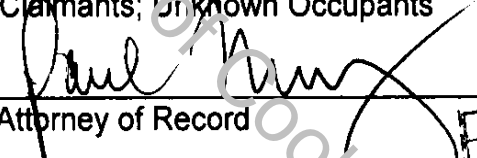
Commonly known as 2341 Lincolnwood Drive, Evanston, IL 60201

Permanent Index No.: 10-11-405-001-0000

3. Parties against whom foreclosure is sought:

Jeffrey B. Vogelmann; Jane M. Vogelmann; JPMorgan Chase Bank, N.A. f/k/a Bank One, N.A.; Shelly L. Betman, M.D., S.C.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:


Attorney of Record

Paul Massey

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)

Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 5/7/12 (date)

by Pamela Stavros (name/s) of person/s,



(Signature of Notary Public)

