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1012

SPECIAL WARRANTY DEED

HOPE HOLDING, UC 2189 W BOWLER ST CHICARN IL 60612 [2](38)[7∞4D

Doc#: 1213812004 Fee; \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/17/2012 09:05 AM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

HOPE HOLDINGS, LIC 2189 W BOWLER, -CHICHEN O 60612

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 10 day of April , 2012, between DEUTSCHE BANK NATIONAL TRUST CAMPINY AS TRUSTEE ON BEHALF OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-NC1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part and HOPE HOLDINGS-MONTRO, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois know, and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, S remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-01-117-066-0000

ADDRESS(ES): 8859 S. 'EUCLID AVENUE, CHICAGO, IL 60617

REAL ESTATE TRANSFER		05/03/2012
1	CHICAGO:	\$221.25
	CTA:	\$88.50
	TOTAL:	\$309.75
25-01-117-066-0	000 201204016003	71 BKKLGA

REAL ESTATE TRANSFER		05/04/2012
	соок	\$1 4.75
	ILLINOIS:	\$29.50
	TOTAL:	\$44.25

25-01-117-066-0000 | 20120401600371 | G9ANOQ

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IN WITNESS WHEREOF, said party of	the first part has caused its name
to be signed to by its (Office) _	Assistant Vice President ,
(Name) Dawn L. Eddings	, and attested to by its
(Office) Assistant Vice President , (Na	, and attested to by its me) Dorsen Korven , the day
and year first above written.	
·	
BY: DEUTSCHE BANK NATIONAL TRUST	COMPANY AS TRUSTEE ON BEHALF OF HSI
ASSET SECURITIZATION CORPORATION	TRUST 2007-NCI
	ttest:
Dawn L. Eddings	Dorsen Korven
State of California) SS.	
County of Ventura)	
(m 04-10-12 before me.	Ani Hakobyan - Notary Public , personally
anneared Sawn L. Eddings	and Doreen Korven ,
who proved to me on the basis	or satisfactory evidence to be the
person(s) whose name(s) ts/are	subscribed to the within instrument
and acknowledged to me that	he/she/they executed the same in
his/her/their authorized capaci	ty(ies), and that by his/her/their
signature(s) on the instrument	the person(s), or the entity upon
behalf of which the persons acted	, executed the Institument.
T contify under DENAITY OF DWAL	Uny under the laws of the State of
California that the foregoing par	agraph is true and correct.
carriothia char and rollogology par	
WITNESS my hand and official seal	4
	1/4
ANI NAKOBYAN	
ANI HARUSTAN COMM. #1835770 × Notary Public - California Los Angeles County	
Los Angeles County My Comm. Eupires Feb. 9, 2013	Nota Public
My Cultura Ediplies Feb. 5, 2013	
P.L.	
My commission expires on Febru	ary 2 , 20 15

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-01-117-066-0000

ADDRESS (ES): 8859 SOUTH EUCLID AVENUE, CHICAGO, IL 60617

De Rosse Of Colling Clerk's Office