

Doc#: 1213818045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/17/2012 01:05 PM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

> IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL ASSOCIATION;	:)))
vs. O	Plaintiff,)) No. 12 CH 15881
LIANA LEVENCHUK; IGOR LEVENCHUK;)))	5002 S MORGAN ST CHICAGO, IL 60609
	Defendancs.)	

I, the undersigned, do hereby certify that the arove-entitled cause was filed in the above Court on A_{W} , 130,2013for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0934244019, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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UNOFFICIAL COPY

Re: LEVENCHUK

LEGAL DESCRIPTION

. LOT 91 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTHWEST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AWC. SAID PROPERTY IS COMMONLY KNOWN AS.

CHICAL

PERMANENT TAX NO.: 20-08-217-020-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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UNOFFICIAL COPY

Re: LEVENCHUK

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN: HB4050 PILOT PROGRAM by depositing 10 with proper postage prepaid, in the U.S. mail chute at

O South Le 11 2 ...

Inder penalties as project of Civil Procedure, the forth in this certificate or matters therein stated to be or matters the undersigned certifies believes the same to be true. Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certilies as aforesaid that he or she verily