

# UNOFFICIAL COPY



PREPARED BY: M. J. FLEMING  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1213818028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2012 12:11 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
5418 WEST MELROSE ST,  
CHICAGO IL, 60641

PROPERTY ID #: 13-21-324-031-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 12/05/2002, was made by KRZYSZTOF ROMANOWSKI AND IWONA DZIADZIAK to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, which Deed of Trust was recorded in Instrument No. 0030043428, Book No., Page No. in the amount of \$22,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 07 2012

**PNC BANK, NATIONAL ASSOCIATION, AS  
SUCCESSOR BY MERGER TO MIDAMERICA BANK**

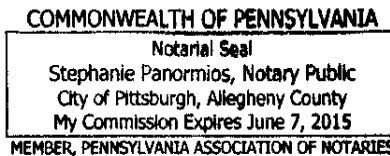
Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this 5/7/12, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Stephanie Panormios  
NOTARY PUBLIC



S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

ACCOUNT#: 015-07-00008925 MJF

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LOT 31, IN BLOCK 9 IN FRED BUCKS PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office