

UNOFFICIAL COPY



1213819042

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1213819042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 09:27 AM Pg: 1 of 2

Loan No. 1064120322

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR JOHNSON AND SUSAN JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of January 17, 2007, and recorded on January 31, 2007, in Volume/Book Page Document 0703111140 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: TAX PIN #: 13-22-102-060-0000

LEGAL DESCRIPTION: LOT 13, IN VILLAGE RESIDENCES OF OLD IRVING PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS AND VACATED ALLEYS, ALL IN BLOCK 2 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 2006 AS DOCUMENT NUMBER 0624418021, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 13-22-102-021-0000 VOL. 0349 AND 13-22-102-022-0000 VOL. 0349 AND 13-22-102-029-0000 VOL 0349

Assignment from Enterprise Mortgage Corporation to JPMorgan Chase Bank, N.A. is being sent to be recorded simultaneously 5/8/12

PROPERTY ADDRESS: 4519 WEST IRVING ROAD, CHICAGO, ILLINOIS 60641 together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4519 W IRVING PARK RD, CHICAGO, IL, 60641
Witness my hand and seal May 8, 2012.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President



IL00.DOC
05/04/12GC


S Y
P 2
S N
M N
SC Y
E Y
INT 99

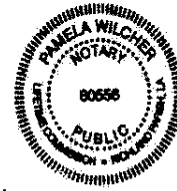
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 8, 2012.


PAMELA WILCHER - 80556
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code 3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1064120322
Outbound Date: 04/25/12
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office