

UNOFFICIAL COPY



Doc#: 1213829000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 08:17 AM Pg: 1 of 2

Recording requested by:
COUNTRYWIDE HOME LOANS, INC

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88614378229206728
Commitment# 893524

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC, 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/10/06, executed by:
SONIA YANEZ, Mortgagor as per MORTGAGE recorded as Instrument No.
624848007 on 9/05/06 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17194100360000, COOK COUNTY TREASURER
Original Mortgage \$270,000.00
1728 W 18TH PLACE, CHICAGO, IL 60608

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 03/22/2012 COUNTRYWIDE HOME LOANS, INC

By ANDREW BUI, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 03/22/2012 before me, LORI FILIPA KOSOR, Notary Public, personally
appeared ANDREW BUI, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

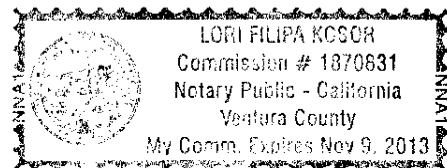
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

LORI FILIPA KOSOR

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194



Contact Federal National Mortgage Association
for this instrument c/o Seterus, Inc., 14523 SW Millikan
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,
which is responsible for receiving payments.

Handwritten notes and signatures on the right margin, including a large '1' and 'FBI'.

UNOFFICIAL COPY

Doc ID#88614378229206728

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 39 IN BLOCK 47 IN WALKERS SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 17-19-110-036

1728 WEST 18TH PLACE, CHICAGO IL 60603

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.