

RELEASE OF MORTGAGE OF
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 1213829023 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 09:23 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER MAFFIOLI, UNMARRIED PERSON AND BRIANNA R. UNRUH, UNMARRIED PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JUNE, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0515942280, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N # 14-17-315-032-0000

COMMONLY KNOWN AS: 4048 N. CLARK STREET UNIT E, CHICAGO, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 8TH day of MAY, 2012.

COLE TAYLOR BANK

By: *Lisette Alamo*

Lisette Alamo, Vice President

3 YES
3
NO
NO
YES
YES
K

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of MAY, 2012.

Loan # 290040805


NOTARY PUBLIC

WHEN RECORDED MAIL TO:

CHRISTOPHER MAFFIOLI
4048 N. CLARK ST. UNIT E
CHICAGO, IL 60613

"OFFICIAL SEAL"
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED November 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT 4048 E

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 84.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES, 01 MINUTES, 52 SECONDS WEST, 21.04 FEET; THENCE NORTH 33 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.45 FEET; THENCE NORTH 56 DEGREES, 34 MINUTES, 04 SECONDS EAST, 0.37 OF A FOOT; THENCE NORTH 33 DEGREES, 47 MINUTES, 59 SECONDS WEST, 7.56 FEET; THENCE NORTH 16 DEGREES, 49 MINUTES, 35 SECONDS WEST 4.31 FEET; THENCE SOUTH 73 DEGREES, 10 MINUTES, 25 SECONDS WEST, 23.42 FEET; THENCE SOUTH 33 DEGREES, 13 MINUTES 06 SECONDS EAST 20.08 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTES, 53 SECONDS EAST 21.65 FEET THENCE NORTH 79 DEGREES, 58 MINUTES, 08 SECONDS TO THE POINT OF BEGINNING.

EXCEPT THAT PART LYING NORTH OF THE FOLLOWING LINE AND BELOW ELEVATION +36.4 (CHICAGO CITY DATUM), BEGINNING ON THE WESTERLY LINE, 6.15 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER, THENCE NORTH 58 DEGREES, 47 MINUTES 00 SECONDS EAST 14.25 FEET, THENCE NORTH 73 DEGREES, 10 MINUTES, 25 SECONDS EAST 7.88 FEET TO THE WESTERLY LINE.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTION FOR GRACELAND COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 08128213.

PIN #: 14-17-315-032-0000

Commonly known as: 4048 NORTH CLARK STREET, UNIT E
CHICAGO, Illinois 60613