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LIS PENDENS

(NOTICE OF FORECLOSURE AND **ACTION AFFECTING LAND**



Doc#: 1213831110 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2012 04:15 PM Pg: 1 of 4

(For Recorder Use Only)

1000 0x IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Urban Partnership Bank,)
Plaintiff,	12CH185 ⁵¹
v.	No.
Chicago Title Land Trust Company a/t/u/t/a/d Januar	y 21,) 4748 S. Ashland
1998 and known as Trust No. 1105392, Harry Price I	Living) Chicago, IL 60609
Trust Dated April 6, 1998, Michelle Seidenberg, not) 4,
personally, but as administrator of the Estate of Harry	Price,)
Harry James Management, Inc. a/k/a Harry James M	gmt)
4748, City of Chicago, City of Chicago Department	
Water Management, Unknown Owners, Unknown To	
and Non-Record Claimants,	
)
Defendants.)

LIS PENDENS NOTICE OF FORECLOSURE AND ACTION AFFECTING LAND

The undersigned certifies, pursuant to 735 ILCS 5/15-1503, that the above-entitled action was filed on May 17, 2012, and is now pending.

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- 1. The names of the Plaintiff and the case number are identified above.
- 2. The court in which said action was brought is identified above.
- 3. The name of the title holder of record is: Chicago Title Land Trust Company a/t/u/t/a/d January 21, 1998 and known as Trust No. 1105392.
- 4. The legal description of the real estate, sufficient to identify it with reasonable certs..nt/, is described as follows:

LOTS 20 AND 21 IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 EX STONE AND WHITNEY'S SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 7, WITH THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WITH ALL IMPROVEMENTS THEREON (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED THE 27TH DAY OF OCTOBER, A.D. 1926 IN CONNECTION WITH THE WIDENING OF SOUTH ASHLAND AVENUE, CASE NO. B-71137 IN CIRCUIT COURT OF COOK COUNTY, IN CCOK COUNTY, ILLINOIS.

P.I.N.: P.I.N.: 20-07-207-033-0000.

- 5. A common address or description of the location of the real estate is as follows: 4748 S. Ashland, Chicago, IL 60609.
- 6. An identification of the Mortgage sought to be foreclosed is as follows:

Name of Mortgagor: Chicago Title Land Trust Company a/t/u/t/a/d January 21, 1998 and known as Trust No. 1105392.

Name of Mortgagee: ShoreBank

Date of Mortgage: The Mortgage is dated February 6, 2009.

Date of Recording: The Mortgage was recorded on February 17, 2009.

County Where Mortgage Was Recorded: Cook

Recording Document Identification: The Mortgage was recorded as

Document No. 0904833021.

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- The undersigned further certifies pursuant to 735 ILCS 5/15-1218: 7.
 - The name and address of the Plaintiff making said claim and asserting said a. Mortgage is:

Urban Partnership Bank, 7054 S. Jeffery Blvd, Chicago, IL 60649

- Said Plaintiff claims a mortgage lien upon said real estate. b.
- The nature of said claim is the Mortgage and foreclosure action described above.
- The names of the persons against whom said claim is made are:

Cnicago Title Land Trust Company a/t/u/t/a/d January 21, 1998 and known as Trust No. 1105392, Harry Price Living Trust Dated April 6, 1998, Michelle Seidenberg, not personally, but as administrator of the Estate of Harry Price, Harry James Management, Inc. a/k/a Harry James Mgmt 4748 City of Chicago, City of Chicago Department of Water Management, Urknown Owners, Unknown Tenants, and Non-Record Claimants.

- The legal description of said real estate appears above. e.
- The name and address of the person executing this Notice appears below. f.
- The name and address of the person who prepared this Notice appears g. below.

Urban Partnersbio Bank

Jeremy P. Kreger PREPARED BY:

One of the Attorneys for Plaintiff

RETURN TO:

STAHL COWEN CROWELY ADDIS LLC

55 W. Monroe, Suite 1200

Chicago, IL 60603 (312) 641-0060 Firm I.D.: 38642 seca: 33458.0121/Doc.#6

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CERTIFICATE OF SERVICE

Under penalties as provided by law pursuant to 735 ILCS 5/15-1502.5, the undersigned certifies that he served the above-referenced documents, by sending the same to the parties , at a n.
5:00 p.m.

Illinois Department or Professional
Department of Banking
122 S. Michigan Avenue., Suite
Chicago, II. 60603
Attn: Stanley Wojciechowski listed below via U.S. Mail, at a mailbox located at 55 W. Monroe Street, Suite 1200, Chicago, IL 60603 before the hour of 5:00 p.m. on May <u>17</u>, 2012.