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THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Lawrence M. Gritton, Esq.
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Doc#: 1213833080 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2012 02:23 PM Pg: 1 of 3

SATISFACTION AND RELEASE OF CONDOMINIUM ASSESSMENT LIEN

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, as authorized agent for the Board of Directors of the SoNo Condominium Association (d/b/a SoNo West Condominium Association), does hereby acknowledge satisfaction or release of the claim for lien against SoNo West LLC, on the following property described on the attached Exhibit A, which claim was originally filed in the office of the Cook County Recorder of Deeds on October 22, 2010 as Document No. 1029510064 and modified by Corrected Notice of Lien filed in the office of the Cook County Recorder of Deeds on October 27, 2010 as Document No. 1030039098.

PINS: 17-05-214-010-0000; 17-05-214-011-0000; 17-05-214-011-0000
See Exhibit A for parking unit numbers

ADDRESS: 860 West Blackhawk Street, Chicago, IL 60642

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 3rd day of May, 2012

LAW OFFICES OF DAVID L. RUDOLPH

By: David L. Rudolph

Attorney for the Board of Directors of the SoNo Condominium Association (d/b/a SoNo West Condominium Association)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

State of Illinois ) I, Lawrence M. Gritton
) SS. a notary public in and for the County and State aforesaid do hereby certify that
County of Cook ) David L. Rudolph, as authorized agent for the Board of Directors of the SoNo Condominium Association (d/b/a SoNo West Condominium Association), and personally known to me to be the same person whose name subscribed to the foregoing instrument as such authorized agent, acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the said Board of Directors of said Association, for the use and purpose set forth.

Given under my hand and seal this 3rd day of May 2012

Notary Public



C.T.I.C. 8839564 D2 KARSA

Box 400-CTCC

S V
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INT

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## EXHIBIT A

Units 201, 202, 203, 204, 301, 302, 304, 307, 401, 402, 404, 406, 504, 707, 805, 806, 1103, 2001, 2004, 2404, 2405, 2504, 2505, 2604, 2605, 2701, 2704, 2708, 2804 and 2808, and exclusive of all other units

With respect to the property legally described on the attached continuation of Exhibit A

Property of  
**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**  
Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

LOTS 16 TO 25, BOTH INCLUSIVE, (EXCEPT THE NORTH 14.00 FEET OF THE EAST 31.08 FEET OF LOT 16) ALL IN BLOCK 44 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND ALSO,

THE WEST 9.50 FEET (EXCEPT THE NORTH 14.00 FEET THEREOF) OF THE NORTH-SOUTH VACATED ALLEY IN BLOCK 44 LYING EAST OF THE EAST LINE OF LOTS 16 TO 25, BOTH INCLUSIVE, AND LYING WEST OF THE WEST LINE OF LOTS 26 TO 35, BOTH INCLUSIVE, ALL IN BLOCK 44 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND ALSO,

THE WEST 145.22 FEET OF THE SOUTH HALF OF THE EAST-WEST VACATED ALLEY IN BLOCK 44, LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 15, BOTH INCLUSIVE, AND LYING NORTH OF THE NORTH LINE OF LOT 16 AND LOT 26 AND THE NORTH LINE OF LOT 16 PROLONGATED EASTERLY TO THE NORTHWEST CORNER OF LOT 26, ALL IN BLOCK 44 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND ALSO,

THE WEST 185.81 FEET OF THE VACATED NORTH 0.50 FEET OF WEST BLACKHAWK STREET SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 25 AND LOT 26 AND THE SOUTH LINE OF LOT 25 PROLONGATED EASTERLY TO THE SOUTHWEST CORNER OF LOT 35, ALL IN BLOCK 44 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 860 West Blackhawk, Chicago, Illinois 60642

Units 201, 202, 203, 204, 301, 302, 304, 307, 401, 402, 404, 406, 504, 707, 805, 806, 1103, 2001, 2004, 2404, 2405, 2504, 2505, 2604, 2605, 2701, 2704, 2708, 2804, 2808, and to the exclusion of units L303, 305, 306, 403, 405, 407, 501, 502, 503, L505, L506, 507, L601, 602, 603, 604, L605, 606, 607, 701, 702, 703, 704, 705, 706, 708, 801, 802, 803, 804, 807, 808, 901, 902, 903, 904, 905, 906, 907, 908, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1101, 1102, 1104, 1105, 1106, 1107, 1108, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 2002, 2003, 2005, 2006, 2007, 2008, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2301, 2302, 2303, 2305, 2306, 2307, 2308, 2401, 2402, 2403, 2406, 2407, 2408, 2501, 2502, 2503, 2506, 2507, 2508, 2601, 2602, 2603, 2606, 2607, 2608, 2702, 2703, 2705, 2706, 2707, 2801, 2802, 2803, 2805, 2806, 2807 and PINs 17-05-214-018-0000 and 17-05-214-019-0000