174203

UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

1213834080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2012 01:23 PM Pg: 1 of 2

SEND TAX NOTICES TO

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Burns and Karen Burns, 910 S Michigan Avenue, 27.1# 711, Chicago, IL 60605, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim o demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____ as document no. ____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to 0417041093 * * SUBORDINATION OF MTG DTD 7/13/10 AS DOCUMENT NO 1028515125 wit:

Cook County, State of Illinois:

PARCEL 1: UNIT NO. 711 IN THE MICHIGAN AVENUE LOFTS CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-83, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

The Real Property or its address is commonly known as 910 S Michigan Avenue, Unit# 711, Chicago, IL 60605. The Real Property tax identification number is 17-15 307 034 1094

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-307-034-1094

Address(es) of premises: 910 S MICHIGAN AVENUE, UNIT# 711, CHICAGO, IL 60605

1213834080 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04908406170	(Continued)		Page 2
Witness Our hand and seal, this	TH day of FEBR	UARY 20	7.
By: 1/hAlf	(Name & Title)		. <u>.</u> . (S
MARY AND PLNNE ASSI	r vP (Name & Title)		
This instrument was prepared by FIRST A IL 60140. K.GLEFKE		01 S. STATE STRE	EET, HAMPSHIRE,
STATE OF ILLINOIS)	e e e e e e	
)ss	•	
COUNTY OF KANE			
On this 16TH day of FEBRUARY	_, 20 <u>12</u> , before me, the undersiç	ned Notary Public	nersonally anneared
	and known to me to be the		+
instrument to be the free and voluntary act board of directors or otherwise, for the us			
board of directors or otherwise, for the us authorized to execute this said instrument a			
	777.736		ider.
By Jame Hellmale	Residing atILLIN	U12	
LASER PRO Londing, Vot. 5 22 10 005 Copt. Harland Finance	trad Solutions In 1997 200° At Rights Reserved in TurbiuFniPLURELEASE	CEP All serves 193 C	
Distance Distance Vol. 3.22 to 003 Copyr. Persant Trianso.	on Solutions III 1937 20 Air regins resolver 1 TC CID-DOF INFRONCEDASE	CPC PROSON FREE	
	' (
	02		
	~ 7×.		
		-/-/	
		T'_	
		9,	
		(),	
			3
			- Ø
	THE CONTROL OF THE CO		