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TITLE CO.

15822-11-02167K1

WARRANTY DEED



Doc#: 1213944083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2012 01:17 PM Pg: 1 of 3

THE GRANTOR, **AQUILLA JONES**, a divorced woman not since remarried, of the Village of Flossmoor, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS TO **DOROTHY PATTON**, a divorced woman not since remarried, 8736 South Paxton, of the City of Chicago, County of Cook, State of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

subject to: terms, provisions, covenants and conditions of the Declaration of Condominium/Covenants, Conditions and Restrictions and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium/Covenants, Conditions and Restrictions or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium/Covenants, Conditions and Restrictions; and general real estate taxes not due and payable at the time of closing.

permanent index number: 31-02-205-078-1005

THIS INSTRUMENT WAS PREPARED BY:

Adam M. Heiman
205 West Randolph Street
Suite 610
Chicago, IL 60606

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

DATED this 16th day of January, 2012.

Aquilla Jones
AQUILLA JONES

S Yes
P 3
S N
M N
SC Yes
E Yes
NT N

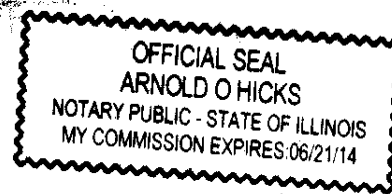
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STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that **AQUILLA JONES**, a divorced woman not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 16 day of January, 2012.

Arnold O. Hicks
NOTARY PUBLIC

commission expires 6/21/14



MAIL TO:
DOROTHY PATTON
18591 Meadow Lane, Unit 5
Hazel Crest, IL 60429

ADDRESS OF PROPERTY:
18591 Meadow Lane, Unit 5
Hazel Crest, Illinois 60429

SEND SUBSEQUENT TAX BILLS TO:
DOROTHY PATTON
Same as above

REAL ESTATE TRANSFER 03/08/2012



COOK	\$20.00
ILLINOIS:	\$40.00
TOTAL:	\$60.00

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 5 IN THE MEADOW LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN VILLAGE WEST CLUSTER 4, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 31, 1974 AS DOCUMENT LR2737699, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0402016113; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1972 AND KNOWN AS TRUST NUMBER 43514 FILED APRIL 25, 1973 AS DOCUMENT LR2687536 AND AS SHOWN ON THE PLAT OF SAID SUBDIVISION NO. 4 FILED JANUARY 31, 1974 AS DOCUMENT 2737699 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT AND INGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE RIGHT TO THE USE OF PS-5, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.