Doc#. 1213957198 fee: \$50.00

Date: 06/18/2012 32:06 PM Pa: 1 of 2

Cook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025

MONROE LA 71203

WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1006507121

MERS ID#: 100031200010244361 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTs diat, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS G LESINSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC R :G STRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE

**CORPORATION** 

Original Instrument No: 1010457415 Original Deed Ecok: Original Deed Page:

Date of Note: <u>03/26/2010</u> Original Recording Date: <u>04/14/2010</u> Property Address: <u>7300 EVERGREEN DRIVE #3C ORLAND PARK, 1</u> <u>50462</u>

Legal Description: <u>See exhibit A attached</u> PIN #: 27-13-201-033-1009,27-13-201-033-1021

County: Cook County, State of IL

3/0/4/5O

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2012.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

amining.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/18/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1213957198 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1006507121

## Exhibit A

Experience for an alama period & period period period period and period period

BUILDING 1, UNIT 3C GARAGE BUILDING 1 GARAGE UNIT G3 "C" IN CLEARVIEW CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PLEASANT VIEW, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED, AS DOCUMENT NUMBER 27020895 SNL SUND.
MINOIS.

COOK COUNTY CLOPA'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY 11.1NOIS. 27-13-2-1-033-1009 & 27-13-201-033-1021