

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3061429050
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA L LING AND NATHAN T LING

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0608241052

Original Deed Book:

Original Deed Page:

Date of Note: 03/17/2006

Original Recording Date: 03/23/2006

Property Address: 3229 N TROY ST CHICAGO, IL 60618

Legal Description: See exhibit A attached

PIN #: 13-24-318-008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

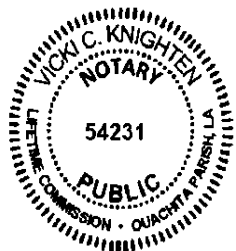


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/18/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 3061429050

Exhibit A

LOT 35 IN BLOCK 7 IN S.E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO OF THAT PART LYING
SOUTHWEST OF THE CENTER OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND
EXCEPT 1 ACRES IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

13-24-310-008

Property of Cook County Clerk's Office