Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

247 (02329079193

Tax ID:

10312050201005

Property Address:

3125 S Scoville Ave #5

Berwyn, IL 60402-3122

IL0v2-AM 17744430

5/15/20 /

This space for Recorder's use

MIN #: 100163122001225831

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto HSBC BANK USA, N.A., AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR6 whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA MI 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and objections therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER STATE

MORTGAGE

Borrower(s):

MICHAEL J STOPKA AN UNMARRIED MAN

DOLLOWEI (2)

Date of Mortgage: 10/6/2006

Original Loan Amount: \$85,600.00

Recorded in Cook County, IL on: 10/18/2006, book N/A, page N/A and instrument number 0629157071

Property Legal Description:

UNIT #5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STANVILLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97891099, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 7 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

y: Valor) Aaron Hawkes

Assistant Secretary

1213908431 Page: 2 of 2

UNOFFICIAL COPY

paragraph is true and correct. WITNESS my hard and official seal. CYNTHI Commis Notary P Los A	On	
0, 8-8-12 0, CO	A R. GOLDBECK sion # 1808746 ublic - California ngeles County Expires Aug 8, 2012	
Ox Coot Colinia Clark		
T COUNTY COM		
C/X,		
	Office	