

# UNOFFICIAL COPY



1213915048

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0632220430

Doc#: 1213915048 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2012 10:23 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY.COM INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 03/26/2004, and made by JAVIER YEPEZ AND MARIA E. YEPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 04/29/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0411404181 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

THE SOUTH HALF OF LOT 19 IN BLOCK 7 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-21-210-051-0000  
Property more commonly known as: 6409 SOUTH LAMON AVENUE, CHICAGO, IL 60638

Dated on 05/18/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY.COM INC., ITS SUCCESSORS AND ASSIGNS

By: *Natasha Price*  
*Natasha Price*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 05/18/2012 (MM/DD/YYYY), personally appeared *Natasha Price* as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY.COM INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

*Angela Ruth Payne*  
*Angela Ruth Payne*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16369952 -- WAMU CJ3759675 MIN 100058310000080020 MERS PHONE 1-888-679-MERS FRMIL1



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