## UNOFFICIAL COPY

Doc#: 1213915101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/18/2012 02:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0830.39758
PIN No. 07-23-213-003-0000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 13 IN BLOCK 1 IN ESSEX CLUB SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC JN1Y, ILLINOIS.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Non-	mee ror
St. Francis Mortgage Corporation ITS SUCCESSORS AND ASSIGNS	
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address: 230 VERDE DR SCHAUMBURG, IL 60173	
Recorded in Volume at Page	
Instrument No. 0322308095 , Parcel ID No. 07-23-213-003-0000	
of the regard of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Trus	t referred
to herein	i i i i
Borrower: MICHAEL J ZAK AND LISA ZAK HUSBAND AND WIFE A/K/A MICHAEL S ZAK	"Aprilian" —— mais resident Land and
DOLLOWEL .Production of the same and the sam	<u> </u>

J=ML8102009RE.137181
(RIL1)

MIN 100097700000222148 MERS PHONE: 1-888-679-6377
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1213915101 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.	0830639258 WHEREOF, the	undergianed	had	cauged	these	nresents	to	be
IN WITNESS	WHEREOF, the	undersigned	mas	Causca	CITCHE	Proposite		
	MAY 7, 2012		•					

Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u> ) ss		
COUNTY OF BONNEVILLE		
On this MAY 7, 2012 , befor	re me, the undersigned, a	Notary
Public in said State, personally appear	ared KRYSTAL HALL	
and Park	sonally known to me (or pi	roved to
me on the basis of satisfactory evider	ace) to be the persons who	o exe-
cuted the within instrument as ASSIST W	<b>v' secretary</b> at	nd
respectively	y on behalf of	

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For St. Francis Mortgage Corporation ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

and acknowledged to me, that they, as such officers being authorized to do, executed the foregoing instrument for the purposes therein being authorized so contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

VICKIE SORG (COMMISSION EXP. 08-18-2017) NOTARY PUBLIC

> VICKIE SORG **NOTARY PUBLIC** STATE OF IDAHO