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Doc#: 1213931021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2012 09:21 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 08313006
PIN No. 03-20-112-006-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 6 IN BLOCK 4 IN STOLTZNER'S ARLINGTON NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1531 N PINE AVE ARLINGTON HEIGHTS, IL 60004	
al Pauc	
PACOTGED III VOLUME	_
	County,
of the record of Mortgages for COOK on said Deed of Trust	referred
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	, S
Borrower: CHARLES R GERSTUNG II AND ELIZABETH J GERSTUNG, HODIEND 122	_
TENANTS BY THE ENTIRETY	(A.

J=ML8102009RE.129602 (RIL1)

MIN 100162500022449798 MERS PHONE: 1-888-679-6377
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Loan No. 0831180906 IN WITNESS WHEREOF, the undersigned has caused these executed on APRIL 2, 2012	presents	to be	
Mortgage Electronic Registration Systems, Inc.			

ASSISTANT SECRETARY **IDAHO** STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this APRIL 2, 2012 Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTIN' SECRETARY respectively. on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee for AmTrust Bank ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

> MELISSA HIVELY (COMMISSION EXP. 07-28-NOTARY PUBLIC