## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0830105797
PIN No. 24-24-225-016



Doc#: 1213931029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2012 09:23 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discharging the lien from said Mortgage.

LOT 1 IN A.W. EHRHART'S RESUBDIVISION OF LOTS 7 TO 10 INCLUSIVE IN BLOCK 8 IN O.A. BOGUE'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: <b>2435 W 114TH STREET</b> Recorded in Volume	<b>C, CHICAGO, IL</b> at Page	60655	
	$\overline{\text{Parcel ID No.}}$	24-24-225-016	
of the record of Mortgages for <b>COOK</b>			County,
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to herein.			
Borrower: THOMAS R. CARNEY AND CARLY	C. CARNEY, HU.	SBAND AND WIFE	

J=ML8102009RE.130324
(RIL1)

MIN 100162500072606446 MERS PHONE: 1-888-679-6377
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Loan No. 0830105797

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 4, 2012 .

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL

ASSISTANT SECRETARY

-	<del></del>
STATE OF <u>IDAHO</u> )	
COUNTY OF BONNEVILLE	
On this <u>APRIL 4, 2012</u> before me, the undersigned, Public in said State, personally appeared <b>KRYSTAL HALL</b>	a Notary
and, personally known to me (or	proved to
me on the basis of satisfactory evilence) to be the persons	who exe-
cuted the within instrument as ASSISTANT SECRETARY	and
respectively, on behalf of	-
Mortgage Electronic Registration Systems, Inc. solely As Nominee For	
Marquette Bank ITS SUCCESSORS AND ASSIGNS	
P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that they as such officers, being auth	orized co

to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY

NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC