

# UNOFFICIAL COPY



Doc#: 1213931031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2012 09:40 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 004241579  
PIN No. 13-16-408-008-0000



Property of Cook County Clerk's Office

S Y  
P 2  
S N  
M X  
SC X  
E X  
INT CE

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 33 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PARTS THEREOF DEDICATED FOR STREETS IN COOK COUNTY) IN COOK COUNTY, ILLINOIS.**

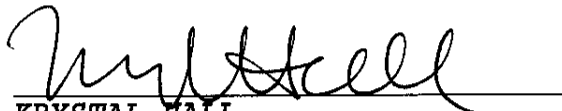
Property Address: 5025 W CULLOM AVE CHICAGO, IL 60641  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0328308115, Parcel ID No. 13-16-408-008-0000  
of the record of Mortgages for COOK County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: OSCAR SANTANA & SONIA GONZALEZ SANTANA HUSBAND & WIFE AS JOINT TENANTS

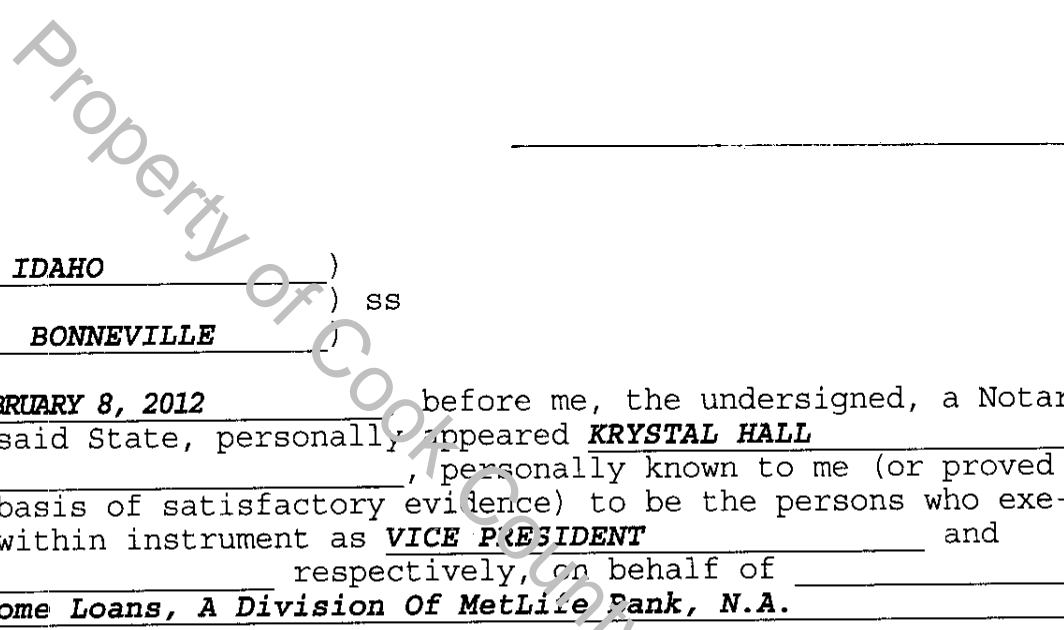
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Loan No. **0042411579**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 8, 2012**

**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

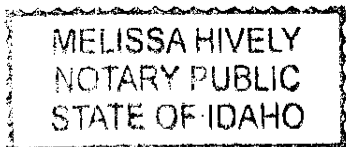


STATE OF IDAHO)  
 ) ss  
 COUNTY OF BONNEVILLE)

On this **FEBRUARY 8, 2012** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MetLife Home Loans, A Division Of MetLife Bank, N.A.**

**4000 HORIZON WAY, IRVING, TEXAS 75063** and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
 \_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2011)**  
**NOTARY PUBLIC**