

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

PAMELA K DULIN - US BANK



Doc#: 1213931033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2012 09:59 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 10063540000012278 PHONE#: (888) 679-6377

Customer#: 1 Service#: 268065RL1



Loan#: 6800413683

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KRISTIN M HAUSER AND MICHAEL R KENNEDY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 01, 2011** Recorded on: **JULY 15, 2011** as Instrument No. **1119611041** in Book No. --- at Page No. ---

Property Address: **214 S WESTERN AVE, BARTLETT, IL 60103-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-34-406-045-0000**

Legal Description: **LOT 3 IN THE OAKS OF BARTLETT BEING A RESUBDIVISION OF LOT 42 AND PART OF LOT 43 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS ALSO LOTS 1 AND 2 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT ALL BEING PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2002 AS DOCUMENT 0020011105 ALL IN THE VILLAGE OF BARTLETT, HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 08, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: _____

Laurie Castlen, Assistant Secretary

S Y
P 2
S N
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SC Y
E Y
INT Y

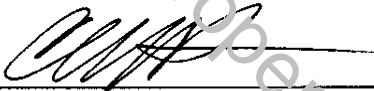
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Loan#: 6800413683 Srv#: 268060RL1
Page 2

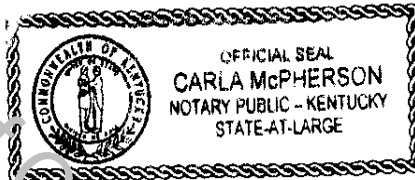
State of KENTUCKY
County of DAVIESS

On this date of **MAY 08, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office