

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 18, 2012
MIN: 100020000450824275
MERS Phone: 1-888-679-6377

Loan#: 0045082427
Invoice#: E1999227
Package#: 77709118
Document#: 2663080

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JENNIFER A ZIMMERMAN / LINDA ZIMMERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated June 2, 2008 and filed for record June 16, 2008 as Document Number 0816804064 for Loan Amount of \$529800.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


PIN: 14-19-310-031-0000

LOT 34 IN BLOCK 6 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41,42,43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4), IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 3424 NORTH BELL AVENUE CHICAGO, Illinois 60618


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Lisa Spurbeck, Assistant Secretary

On May 18, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


U02663080
1426 5/17/2012 77709118/1


Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

