

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1860545663  
MERS ID#: **100196368001634131**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD BLAIR  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 0734533055 Original Deed Book: Original Deed Page:  
Date of Note: 12/07/2007 Original Recording Date: 12/11/2007  
Property Address: 2161 N CALIFORNIA AVE UNIT 104 CHICAGO, IL 60647  
Legal Description: **See exhibit A attached**  
PIN #: 13-36-214-025-1004,13-36-214-025-1040 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/18/2012**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 1860545663

## EXHIBIT A

UNITS 104 AND P-13 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office