Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

1831/591266518505

Tax ID:

20-52 129-003-0000

Property Address:

4114 Maryland Ave

Chicago, IL 60653-5000

IL0v2-AM 17853405

5/16/20 / 3

This space for Recorder's use

MIN #: 100015700086402076

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 20 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money one and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

A & N MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

Borrower(s):

ANDREA I. WASHINGTON, A SINGLE WOMAN

Date of Mortgage: 1/13/2009

Original Loan Amount: \$234,737.00

Recorded in Cook County, IL on: 1/27/2009, book N/A, page N/A and instrument number 0902705123

Property Legal Description:

ORDER NUMBER: 2000 000642965 CH STREET ADDRESS: 4114 MARYLAND AVE CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 20-02-129-003-0000 LOT 7 IN JAZZ ON THE BOULEVARD SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE FRACTIONAL MORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PR'NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECOIDED JULY 30, 2004 AS DOCUMENT NO. 0421210098 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 8 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

> > Bud Kamvahi

Assistant Secretary

1214208377 Page: 2 of 2

UNOFFICIAL COPY

n <u>MAY 1 8 2012</u> before me, _ ppeared <u>Bud Kamwabi</u>	, who proved to m	, Notary Public, personally e on the basis of satisfactory evidence t
		and acknowledged to me that he/she/the
		nis/her/their signature(s) on the instrum
e person(s), or the entity upon beha	If of which the person(s) acted, exe	ecuted the instrument.
contify under DENALTY OF DED	HIDV was done the larger of the Con-	4 6 C-1:6 4b-44b- 6
aragraph is true and correct.	GURY under the laws of the Sta	te of California that the foregoing
a. ag. apia to a ao ana con recu		ERICA GONZALEZ
/ITNESS my 'land and official seal.	12	Commission # 1937891
^ ^	₹ ₹3	Notary Public - California
29.	2	Los Angeles County My Comm. Expires Jun 19, 2015
otary Public: F. 1C 3 Gonzal	97 (Can D	my Comm. Expires Juli 15, 2015
ly Commission Expires: // 1	(+	
., Commission Expues	LLUIJ	
No.		
P. Committee of the Com	01	
	4	
7.		
	Coop County	
	1//	
$S_{ij} = S_{ij} + S_{ij}$		
•	-	
		Clerti
		T_{α}
		0.
		0,5
	,	775.
		10-
	•	- 0
•	,	
	•	

State of California