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Recording Requested By: ✓
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ✓
ABBY MCCORMICK ONEIL
C/O MIAMI CORP. ATTN: R. HOGAN
410 N MICHIGAN AVE STE590
CHICAGO, IL 60611-4220



Doc#: 1214213057 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2012 01:09 PM Pg: 1 of 2



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:0011248267 "ONEIL" Lender ID:00152/0011248267 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 10TH DAY OF AUGUST, 1994 AND KNOWN AS TRUST NUMBER 9866, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/31/2005 Recorded: 07/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619505276, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 2 IN 1340 STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.
PARCEL A: UNIT 2 IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXITING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:
THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FORM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN INSTRUMENT RECORDED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL B: THE RIGHT TO THE USE OF P-13, P-14 AND B-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842

Assessor's/Tax ID No. 17-04-218-047-1003 ✓
Property Address: 1340 NORTH STATE PARKWAY UNIT 2, CHICAGO, IL 60610 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*JS9*JS9CITM*05/09/2012 10:46:00 AM* CITM01CITM00000000000006479890* ILCOOK* 0011248267 ILSTATE_MORT_REL *JS9*JS9CITM*

S yes
P 2
3 1
M yes
E yes
INT 2

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RELEASE OF MORTGAGE Page 2 of 2

CITIMORTGAGE, INC.
On May 9th, 2012



By: W
WALTER H EICHELBERGER,
Vice-President

STATE OF Maryland
COUNTY OF Washington

On this 9th day of May 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015

Chelsea Renea Showe
Notary Public
Washington Co., MD

(This area for notarial seal)