



Doc#: 1214215066 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2012 02:23 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0075079917  
PIN No. 05-29-421-013-0000



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 8 IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILLS ESTATES BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

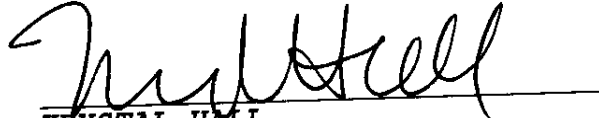
Property Address: 2543 BLACKHAWK RD WILMETTE, IL 60091  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 112950007, Parcel ID No. 05-29-421-013-0000  
of the record of Mortgages for COOK County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: JAN GABELEV & IRENE POLONSKY, HUSBAND & WIFE

S yes  
P 2  
S yes  
M No  
SC yes  
E yes  
INT yes

# UNOFFICIAL COPY

Loan No. 0075079947  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on MARCH 5, 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

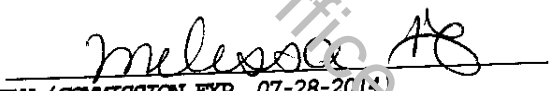
Property of COOPER'S

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 5, 2012 before me, the undersigned, a Notary  
Public in said State, personally appeared KRYSTAL HALL  
and \_\_\_\_\_, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as ASSISTANT SECRETARY and  
\_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife  
Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2012)**  
**NOTARY PUBLIC**

