JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1214217009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2012 03:18 PM Pg: 1 of 1

When Recorded mail to: **Mohammed Alawad** 9319 S. Thomas, Bridgeview, IL 60455

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Barrington Bank & Trust Co., N.A. ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charte, National Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust Officer, not personally but as Trustee on behalf of Charter National Bank & Trust as Trustee u/t/a dated August 27, 2007 and known as Trust #1879 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the March 26, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0808826191 and 0808826192 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

Unit 3605 together with the exclusive right to use pricking Spaces P-336 and P-337 and Storage Locker SL-3605, limited common elements, in 600 North Lake Shore Drive Condominium, as delineated on the plat of survey of the following described parcels of real estate: That part of lbts 17 and 28 (except that part of Lot 28 taken in Condemnation Case 82L111163) in Block 31 in Circuit Court Fartition of the Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the Morth 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Which survey is attached as Exhibit D to the Declaration of Condominium recorded October 2, 2007 as document of number 0727515047, as amended from time to time, together with their undivided percentage interest in the common elements.

ing.

Office Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-10-208-009-0000

Address (es) of premises: 600 Lake Shore Drive, Chicago, IL60611 Witness this 30th day of April, 2012.

BARRINGTON BANK & TRUST CO., N.A.

Sharoo (

Vice President

Attest:

ludi Menard, Asst. Vice President

This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010 State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and Judi Menard personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 30th day of April, 2012.

Notary Public

My Commission Expires: ¿

"OFFICIAL SEAL" LUKASZ MORYL Notary Public, State of Illinois My Commission Expires 04/05/16

Reservations